**NEAR EAST UNIVERSITY**

**SCIENTIFIC RESEARCH COORDINATION DEPARTMENT**

**PROJECT APPLICATION FORM**

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| **\*Registration Date:** | **Registration No:** | **Project No:** |

**(\*This Part will be filled by the Scientific Research Coordination Department)**

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| **1. PROJECT INFORMATION** | | | | |
| **1.1 Project Area** |  | | | |
| **1.2 Project Title** |  | | | |
| **1.3 Project Type** |  | | | |
| **Sustainable Development Goals (SDG) to which it is related** |  | | | |
| **1.4 Ethics Board Permit** |  | | | |
| **1.5Starting Date** |  | **Time (Months)** | **Total Budget** |  |

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| **2. PROJECT PERSONNEL** | | | | | | | | | |
| **2.1Project Manager Information** | | | | | | | | | |
| Name-Surname,Title | |  | | | | Identification No: | |  | |
| Faculty/Institute//Center | |  | | | | Department | |  | |
| E-mail | |  | | | |  | |  | |
| Work Phone Number | |  | | | | Mobile Phone Number | |  | |
| Signature | |  | | | | | | | |
| **2.2Researchers**(inMaster and DoctarateThesis,the student will be will be written)(Rows can be added as needed) | | | | | | | | | |
| **Name-Surname** | **Title** | | **Faculty/**  **Institute/Center** | **Department** | **Role in Project** | | **e-mail** | | **Signature** |
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**(In the project summary, the purpose, the brief introduction of the subject, the original value, the outline of the method to be used, the targets to be achieved and the expected outputs should be given in separate paragraphs, not exceeding one page Key words http://www.ncbi.nlm.nih.gov/mesh / Should be at least four suitable.)**

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| **3. PROJECT SUMMARY** |
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| **Key Words:** |

**(The goals and objectives should be measurable, realistic and accessible in the project context, and written with short and clear sentences)**

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| **4. PROJECT GOALS AND OBJECTIVES** |
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**(Literature related to the project proposal should be given not by a raw list of literatures but by clearly analyzing the literature in the science / technology field (s) and analyzing the project in terms of its significance, differences, deficiencies etc. The sources for the given information should be numbered according to the transitional order in the article and the list should be added.)**

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| **5. LITERATURE SUMMARY AND RESOURCES** |
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**(The project proposal should be explained in detail in terms of methodology, conceptual / theoretical differences, innovation, which deficiencies are considered, what kind of solution to the problem / problems).**

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| **6. ORIGINAL VALUE** |
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**(The methods and research techniques to be implemented in the project should be explained in detail and consistently, and it should be demonstrated that these methods and techniques are suitable for achieving the objectives and targets set out in the project.)**

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| **7. MATERIALS AND METHODS** |
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**(The main work packages in the project should be given by who / by whom and how long each work package will be carried out.Additional row and columns must be added if the number of WPs and/or projects last more than 1 (one) year.**

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| **8. WORK-TIME-MANAGEMENT CHART(Work Packages (WP), Distribution of Tasks and Duration)** | | | | | | | | | | | | | | |
| **WP NO** | **WORK PACKAGE NAME** | **RESPONSIBLE PERSONNEL** | **MONTHS** | | | | | | | | | | | |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** |
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**(If the WP’s success criteria are not reached, the alternative method(s) (Plan B) must be written.The number of rows must be added according to the number of WP.**

**\*The sum of the achievement column of the project must be 100)**

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| **9. SUCCESS MEASUREMENTS AND RISK MANAGEMENT** | | | | |
| **WP NO** | **WORK PACKAGE TARGET** | **\*IMPORTANCE IN THE PROJECT SUCCESS %** | **MOST IMPORTANT RISK(S)** | **PLAN B** |
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**(\*The rows in the table can be expanded and multiplied as needed. If it shipping cost need, it should be given in a separate line )**

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| **10. BUDGET AND REASON\*** | | |
| **MATERIALS RELATED TO CONSUMPTION (CONSUMPTION MATERIAL)** | | |
| **NAME AND QUANTITY** | **PURCHASING REASON** | **PRICE (TL)** |
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| **MAINTENANCE AND REPAIR EXPENDITURE (MACHINERY - EQUIPMENT)** | | |
| **NAME AND QUANTITY** | **PURCHASING REASON** | **PRICE (TL)** |
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| **PROCUREMENT OF SERVICES** | | |
| **NAME AND QUANTITY** | **PURCHASING REASON** | **PRICE (TL)** |
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| **OTHER INSTITUTION SUPPORT** | | |
| **CONSUMPTION MATERIAL PRICE (TL)** | **(MACHINERY - EQUIPMENT PRICE (TL)** | **PROCUREMENT OF SERVICES PRICE (TL)** |
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| **TOTAL BUDGET** |  |

**(\* The rows in the table can be expanded and multiplied as needed.)**

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| **11. PROJECT MANAGER OTHER PROJECTS \*** | | | | |
| **PROJECT NUMBER** | **SUPPORTING INSTITUTION** | **PROJECTNAME** | **START-FINISH**  **DATE** | **TOTAL BUDGET** |
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**(\* The rows in the table can be expanded and multiplied as needed.)**

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| **12. PUBLICATIONS OF THE PROJECT MANAGER IN THE LAST 5 YEARS \*** | | | | |
| **AUTHORS** | **ARTICLE TITLE** | **JOURNAL NAME** | **VOLUME/PAGES** | **YEAR** |
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**(\* The rows in the table can be expanded and multiplied as needed.)**

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| **13. AVAILABLE INFRASTRUCTURE FACILITIES \*** | | |
| **EXISTING INFRASTRUCTURE / EQUIPMENT TYPE, MODEL** | **PRESENCE IN WHICH DEPARTMENT** | **PURPOSE IN THE PROJECT** |
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**(In accordance with the duration of the project, it should be given in numerical form how many publications are planned to be published, in which type of publication.**

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| **14. EXPECTED PUBLICATION FROM THE PROJECT** | | |
| **PUBLICATION TYPE** | **1. YEAR** | **2. YEARS** |
| **NATIONAL PUBLICATION** |  |  |
| **INTERNATIONAL PUBLICATION** |  |  |
| **PUBLICATION**  **(WEB of SCIENCE, SCOPUS, etc)** |  |  |
| **BOOK** |  |  |

**(If the project is performed successfully, what are the common effects expected from the project? In other words, the following table should give a short and clear example of what output, results and effects will be obtained from the project.)**

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| **15. EXPECTED IMPACT OF THE PROJECT** | |
| **ECONOMIC / COMMERCIAL / SOCIAL (Product, Patent, Workshop, Scientific Activity etc.)** |  |
| **TRAINING NEW RESEARCHERS** |  |
| **NEW PROJECTS DEVELOPMENT (National andInternational)** |  |

**(At least 3 referee suggestions must be given for the evaluation of the project.)**

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| **16. REFEREE SUGGESTIONS\*** | | | |
| **Name-Surname,Title** | **University/Faculty/Department** | **Phone Number** | **e-mail** |
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